 ****

**PROTECT WILTSHIRE**

***The CPRE Wiltshire & The Hills Group Best Kept Village Competition 2021***

***63rd YEAR***

**ENTRY FORM**

Please complete and return this form with the required report and map of your village BY EMAIL to:

[**admin@cprewiltshire.org.uk**](mailto:admin@cprewiltshire.org.uk)

**or to THE PROJECT OFFICER, CPRE WILTSHIRE, PO BOX 4291, Devizes, SN10 9ED**

**by Friday 26th April 2020** (post or email)

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF VILLAGE |  | | |
| NAME OF PARISH |  | | |
| SIZE CATEGORY  (Large 1001 to 3500; Medium 301 to 1000; Small 300 or less | |  | |
| Actual Village Population  **Source: https://www.wiltshireintelligence.org.uk/population/census/** | | |  |
| NEWCOMER ENTRANT  (Newcomers are villages which have not entered since 2014) | | YES/NO | |
| Village Website | | www. | |
| **POST CODE** (for SatNav use by judges) | |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **VILLAGE DETAILS:** To assist the judges please indicate **by a tick** if your village has any of the following features, and show each on the village map which we ask you to provide. These features are not a condition of entry since your village may have all, none or a few of them. If appropriate, please specify and show how many. | | | |
| Public playing fields  (including pavilions etc.)\* |  | War Memorial or Garden\* |  |
| Common Land/Green/Open Spaces\* |  | Shop, Post Office\* |  |
| Public Garden, Allotments\* |  | Public House\* |  |
| Pond or Stream\* |  | Garages, Workshops, Outbuildings\* |  |
| Village Hall/Church Hall\* |  | Bus Shelter\* |  |
| Village School\* |  | Telephone Kiosk – in use/not in use\* |  |
| Religious Building\* |  | Noticeboards\* |  |
| Churchyard or Burial Grounds\* |  | Car Parks\* |  |
| Special features of the village (if any) |  | | |
| Area dedicated to **nature conservation\***; please specify its function and use your village report for more information if necessary. |  | | |
| Problem Area (over which Parish Council has no control, e.g. Dumped refuse, fly-tipping, etc use your village report for more information if necessary.) |  | | |

**\* Please highlight or circle on your map the ones which apply to your village**

**MAP:** Please define on your map **the area which you wish to be judged** (see Entry Guidelines) and please highlight all footpaths. The map will be judged and marked in the competition.

**NAME AND ADDRESS OF PARISH COUNCIL CLERK OR ENTRY COORDINATOR (IN CAPITALS)**:

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Tel: Day ............................................. Evening …………………………………… Mobile ………………………………………..

Email address …………………………………………………………………………………………………………………………………………………………………………

Signed ................................................................................ Chairman/Clerk/Coordinator Date …………………………...

**Data Protection:**

Original entry forms will be held securely by CPRE Wiltshire. Copies will be emailed only to the judges who visit a specific village. All judges will be told not to disseminate contact information and to confirm that their copies have been deleted (if electronic) and/or destroyed (if printed) after use.

**Please state here if your contact information can be included in the copies sent to judges: YES/NO.**